

Tentative Agenda

The Pace Society of America, Inc.  
2025 Annual Meeting, Wichita Kansas

*Host Phone: Julie Crawford 316-993-5348 E-Mail: julie-c@cox.net  
Melea Allan 405-261-2429 home best one to use or E-Mail: meleaa@Yahoo.com*

**Thursday, June 12, 2025**

3:00 Registration West of Lobby  
Hospitality area and Bookstore Open  
4:00 Board Of Trustees Meeting  
5:30-7 Meet and greet with snacks  
7:15 Meet in Lobby to travel to the play  
***Hospitality Room is open until 7:15 for visiting and sharing***

**Friday, June 13, 2025**

6:30 **Breakfast** – included with room  
9:00 Visit Sites in Wichita  
**Lunch** - On your own  
6:15 Group Photo by Cris Pace Meeting room  
6:30 Dinner (see Menu Sheet)  
Board meeting after dinner if needed  
***Hospitality Area is open until 9:00 for visiting and sharing***

**Saturday, June 14, 2025**

6:30 **Breakfast** – included with room  
9:30 Business Meeting of the Membership  
10:30 Presentations: Phyllis Bradburn  
12–1:15 **Lunch** - Box Lunch (see Menu Sheet)  
Continue Presentations until 2:00  
to be announced  
2:00 Afternoon on your own visiting with others or seeing the sites  
4:00–5:30 BOT Meeting  
6:30 **Dinner** (see Menu Sheet)  
**Awards, Door Prizes and Entertainment Follows**  
***Hospitality Room is open until 9:00 for visiting and sharing***

**Members!! Please check the Exp. Date on the address label of your bulletin.** Any date which has passed or is approaching soon means it is time to renew your membership if you want to continue receiving future copies of the PSA Bulletin. Members can renew either through the Pace Society website or by mailing a check for \$30 to the Pace Society of America at 4480 S Cobb Dr Ste H#601, Smyrna, GA 30080. Please let us know of any changes in your address, email, or phone number. . **Or renew online (Preferred) at <https://www.pacesociety.org/>**

Wichita, Kansas will be hosting the 2025  
Pace Society Reunion  
June 12-14

**Reunion Hotel Information**

SpringHill Suites Wichita Airport 6633 W Kellogg Dr. / Wichita, KS 67209

**Rooms must be booked by May 20th to get the group rate**

Here's the reservation link you can use to make reservations:

[Wichita Spring Hill Suites Reunion Reservations](#)

Or call 316-260-4404 to reserve your room. This is also the number for the **shuttle service** from the airport. Call the number after you've landed. Shuttle service runs from 4 am to midnight.

This hotel is close to Wichita Dwight D Eisenhower National Airport. It is an all-suites hotel with beds, sofa sleepers, coffee maker, mini fridge and microwave in each of the suites. Complimentary breakfast is served every day. They have an on-site parking area for guests. Shuttle service runs inside a 2-mile radius. This includes service to the Wichita Dwight D Eisenhower National Airport.

Room Rates for the Reunion will be **\$121 per night plus tax**. They have King Suites and Double Queen Suites available. They have a limited number of handi-capped rooms so if you need one, please book early.

They have an indoor pool and hot tub, free Wi-Fi, and a fitness room.

**Have you thought about hosting a Pace Society Reunion? If interested in hosting please contact one of the officers or editor of the bulletin.**

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# PACE SOCIETY OF AMERICA, INC. REUNION REGISTRATION FORM

**Wichita, Kansas Reunion will be held June 12-14, 2025**

**Reunion Registration deadline is May 15<sup>th</sup>, 2025**

**Reunion Hotel SpringHill Suites Wichita Airport 6633 W Kellogg Dr. / Wichita, KS 67209**

**Reservations: Call 316-260-4404 to reserve your room or for shuttle service from the airport (ask for special room reservation rates for Pace Society). Or you can use the link on the Pace Society website or Facebook page.**

**REGISTRATION FOR REUNION: Make check for total amount due payable to Julie Crawford**

**Mail to:  
Julie Crawford  
241 S Ashley Park Ct  
Wichita KS 67209-2057**

**Number of adults and children over 12 attending:** \_\_\_\_\_

**Number of children attending (12 and under):** \_\_\_\_\_

**Name of contact person:** \_\_\_\_\_

**Address:**  
\_\_\_\_\_  
\_\_\_\_\_

**Phone: (home)** \_\_\_\_\_ **(cell)** \_\_\_\_\_

	<b>Cost for Each</b>	<b>Total #</b>	<b>Total Amount \$\$</b>
<b>Registration Fee per Adult:</b>	\$35.00	_____	_____
<b>Thursday, June 12 Snacks:</b>	\$10.00 Adult	_____	_____
	\$ 5.00 child	_____	_____
(Dinner is on your own)			
Wichita Community Theater Play	\$14 per Ticket	_____	_____
See description of play on page 10			
<b>Friday, Jun 13 buffet dinner</b>	\$20 Adult	_____	_____
	\$10 Child*	_____	_____

	Cost for Each	Total #	Total Amount \$\$
<b>Saturday June 14</b> Box lunch	\$13.00	_____	_____
Please circle your options <b>McAlister's Club</b> or <b>Grilled Chicken Caesar Wrap</b> , or <b>Veggie Sandwich</b>			
<b>Sat, Jun 14 buffet</b>	\$ 20.00 Adult	_____	_____
	\$ 10.00 Child	_____	_____
* Child is 12 years of age or younger			
		<b>Total</b>	_____

**Print names below as you wish them to appear on name tags:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**Immigrant (earliest) ancestor - Are you descended from Richard Pace of Jamestown, Frederick Pace, or John Pace of Middlesex? Or Michael Pees or someone else? (Name)**

\_\_\_\_\_

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**Friday June 13<sup>th</sup> Activity choices (descriptions starting on page 11)**

Please indicate by circling if you **have own** transportation or **will need a ride**,

If you are willing to help with transportation please indicate number of available seats \_\_\_\_\_

**Plans are to visit the 3 museums listed below, with lunch. If time permits the groups may choose to hit one of the shopping spots highlighted on the following pages.**

Museum of World Treasures  
KS Aviation Museum

Wichita-Sedgwick County Historical Museum

**You will be paying your own admission to activities All pricing listed is subject to change. It is listed as a reference.**

**Thursday's Play Information**

Wichita Community Theatre "**Lend Me a Soprano**" by **Ken Ludwig**- The Story: It's 1934, and the Cleveland Grand Opera Company is ready to welcome a world-class soprano for her one-night-only starring role in Carmen. Alas, she arrives late, her husband has a fit of jealousy, and it remains to be seen whether a mousy but determined manager's assistant can save the day. Located at **258 N. Fountain St. Wichita, KS 67208**, about 9 miles from the hotel. Thursday night tickets are \$14.